

Western Wayne Band Parents Association

WWBPA – Minutes

Date: March 24, 2026

Location: WW High School Band Room

Attendees: Kate Bronson, Emma DeNunzio, Frank DeNunzio, Kaitlyn DeNunzio, Rhonda DeNunzio, Adam Erb, Phil Erb, Devon Gamelli, Hope Jezorwski, Becky Rinella, Kathy Schaffer, Chris Schaffer, Shannon Walton, John Zawisky, Leigh Zawisky

Board Members Present → **President Becky Rinella, Vice-President Shannon Walton, and Secretary Frank DeNunzio**

Meeting Location → Western Wayne High School Band Room

1. **Call to Order** → Meeting was called to order by **Becky Rinella** at 7:06 PM
2. **Parliamentarian** → **Phil Erb** appointed by **Becky Rinella**
3. **Meeting Minutes** → [**Frank DeNunzio**] presented for review → Corrections → NONE → Motion to approve made by **Phil Erb** and second by **Hope Jezorwski**
4. **Treasurers Report** → [**Amanda Wilbur**] → presented for review by **Becky Rinella** → Question raised that the reported balance line item does not match the line item for ending bank balance → Amounts off by \$8 → dismissed as a typo on final report → Extra copies of current & previous Financials are available from the treasurer → Motion to approve made by **Rhonda DeNunzio** and 2nd by **Frank DeNunzio**
5. **Old Business** →
 - a. **Texas Roadhouse** → Fundraiser held on Feb 26th → We sponsored the event for Drama Club in order for them to use our small game of chance license → WWBPA President made the decision to give all proceeds to Drama Club instead of the original 50/50 split previously discussed → \$600 Raffle Baskets and \$318.22 from fundraiser proceeds given to Drama Club.
 - b. **Ad Book Forms** → Ad prices are the same as last year → Forms still available for students → All orders due by April 15th → How many ads so far? [Not Addressed]
 - c. **Drama Club Play** → **April 10th, 11th & 12th** → We are feeding approx 80 students on April 8th → **Kevin Wilbur** will pick up the fried chicken → **Devon Gamelli** will make Mac Cheese → Any Issues that night?
 - d. **Concessions For Play** → We host the concessions for the 3 play performances → WWBPA receives the proceeds from snacks and beverages that are sold → Reviewed inventory of what we have already → We ran out of soda during the first night of the show last year → **Rhonda DeNunzio** informed that Price Chopper has soda on sale \$3 for 6pk, and can purchase if they need → We need for parent volunteers to help for any of those 3 nights → There is a SignUp genius created for it → prefer to have 3 to 4 people each night
 - e. **Dave & Busters/Penguins Hockey** → **Friday April 3rd** → School closed that day so students will meet @1pm @Band Doors → Cost is \$125 → We have QR code for parents, etc., to purchase tickets → We make 10% → **Rhonda DeNunzio** inquired if the money for the trip was already deducted from the students accounts → Not yet → The fundraising report posted shows amounts as of February

f. **Railriders Game** → No updates if will be happening

6. Committee Reports

- a. **Chaperone Coordinator** → **Devon Gamelli** → Chaperones will be needed for Penguins Game → Number of has not been determined yet.
- b. **Hospitality Coordinator** → **Rhonda DeNunzio** → We will be helping feed the Drama students on April 8th, approx 80 people → Need to purchase soda
- c. **Publicity Coordinator** → **Frank DeNunzio** → List of members with dues that were paid making them eligible to run for office and/or vote was posted on our FB page → Reminders were sent through the Remind App and Email with instructions on submitting letters of intent to run for office
- d. **Color Guard Liaison** → **Emma DeNunzio** → No Updates
- e. **Fundraising Coordinator** → Krispy Kreme Forms should be out April 13th and due April 29th with pickup before band concert on May 9th
- f. **Craft Fair Coordinator** → **Amanda Wilbur** → **Craft Fair 2026** → Saturday October 17, 2026 with setup on the 16th → 38 Vendors so far → We did submit the request regarding changing the layout the crafts fair and the utilizing some space connecting over into the HS → The district denied the request for using the HS
- g. **Apparel Tent Coordinator** → **Kevin Wilbur** → No Updates
- h. **WebsiteCoordinator** → **Phil Erb** → Old stuff is down, New stuff is up
- i. **Directors Report** → [**Mrs.Ort**] → presented by **Becky Rinella** → no updates

7. New Business

- a. **Possible Trip** → **May 26th** → Possibly joining the Middle School when they go on their Band Trip to Dorney Park → Should have information if it is happening and the cost by the April meeting
- b. **2027 Band Trip** → Several parents inquired that if the Band does do the Disney Trip in 2027, will the students be required to have a REAL ID? → The official statement from the TSA site states: Children under 18 do not need a Real ID to fly domestically within the US for a school trip. Minors do not need to provide ID as long as they are traveling with an adult in the group. Adult chaperones and any students 18 and older must have a REAL ID or Passport.
- c. **Band Spring Concert** → **MAY 9th** → Same day as the Art Show → We are in charge of producing the program book
- d. **Band Banquet** → **Sunday, May 17th, 2026 @ Montdale Country Club** (195 Country Club Road, Jermyn PA) → Band students are free → guest pay to attend → Price for guest TBA → RSVP forms should be out soon with due date of May 6th → Final head count due May 13th.
- e. **2026-2027 WWBPA Officer Nominations** → Members eligible to run for office and/or vote have been presented to both the board and membership for review → no discrepancies on eligibility have been presented → **Candidates for the 2026/2027 term are as follows: President** → **Frank DeNunzio** , **Vice-President** → **2 Candidates** → **Devon Gamelli** and **Shannon Walton**, **Treasurer** → **Amanda Wilbur** , and **Secretary** → **No Candidates**
- f. **Elections** → Will be held at the April Meeting → Letters will be presented for re-review at the April meeting prior to voting

8. Other Business → Membership Suggestions, Questions, Concerns, Announcement

Next Meeting will be held Tuesday, April 24th @ 7pm in the Band Room

9. Adjournment @ 7:40pm