

Western Wayne Band Parents Association

WWBPA – Minutes

Date: April 28, 2026

Location: WW High School Band Room

Attendees: Kate Bronson, Emma DeNunzio, Frank DeNunzio, Kaitlyn DeNunzio, Rhonda DeNunzio, Adam Erb, Phil Erb, Rachel Fitzmorris, Hope Jezorwski, Gina Knecht, Stacey O'Dell, Makela Muller, Devon Norris, Kathy Schaffer, Chris Schaffer, Shannon Walton, Amanda Wilbur

Board Members Present → Vice-President Shannon Walton, Treasurer Amanda Wilbur and Secretary Frank DeNunzio

Meeting Location → Western Wayne High School Band Room

1. **Call to Order** → Meeting was called to order by **Shannon Walton** at 7:08 PM
2. **Parliamentarian** → **Phil Erb** appointed by **Shannon Walton**
3. **Meeting Minutes** → **Frank DeNunzio** presented for review → Corrections → NONE → Motion to approve made by **Gina Knecht** and second by **Devon Norris**
4. **Treasurers Report** → **Amanda Wilbur** → presented for review → Motion to approve made by **Phil Erb** and 2nd by **Hope Jezorwski**
5. **Old Business** →
 - a. **Elections** → **Candidates Nominated For The Following Offices:**
 - i. **President** → **Frank DeNunzio**
 - ii. **Vice-President** → (Choose One) → **Devon Gamelli** and **Shannon Walton**
 - iii. **Treasurer** → **Amanda Wilbur**
 - iv. **Secretary** → **No Candidates** (Open for Write-In Candidates)
6. **Band Camp Westchester University** → {Wasn't Discussed}
7. **Spring Concert Ad Book** → Only several ads → Student participation was low
8. **Drama Club Concessions** → \$2133.50 was made in sales
9. **Committee Reports**
 - a. **Chaperone Coordinator** → **Devon Norris** → Chaperones will be needed for both the Armed Forces and the Honesdale Parade
 - b. **Hospitality Coordinator** → **Rhonda DeNunzio** → everything went great with helping to feed the Drama Students during the play
 - c. **Publicity Coordinator** → **Frank DeNunzio** → more pictures from the season coming to the Facebook page soon.
 - d. **Color Guard Liaison** → **Emma DeNunzio** → No Updates
 - e. **Fundraising Coordinator** → No Updates
 - f. **Craft Fair Coordinator** → **Amanda Wilbur** → **Craft Fair 2026** → Saturday October 17, 2026 with setup on the 16th → over 38 Vendors so far → final approval was given by the district office
 - g. **Apparel Tent Coordinator** → **Kevin Wilbur** → No Updates
 - h. **WebsiteCoordinator** → **Phil Erb** → Old stuff is down, New stuff is up

- i. **Directors Report** → **Mrs.Ort** → Requested a change for the next parents meeting to coincide with the New Band/Color Guard Student & Parents night → Thursday May 28th @7pm in the Band Room

10. New Business

- a. **Elections** → **Updated Candidate List**
 - 1. **President** → **Frank DeNunzio**
 - 2. **Vice-President**→(Choose One)→ **Devon Norris** and **Shannon Walton**
 - 3. **Treasurer** → **Amanda Wilbur**
 - 4. **Secretary** → **Rachel Fitzmorris** → **Nominated at meeting**
- b. **Spring Concert** → **May 9th @5pm** (Same day as Art Show)
- c. **Krispy Kreme** → Forms due Friday → Pickup from Noon until 5pm on May 9th
- d. **Scranton Armed Forces Parade** → **May 16th** → Call Time 9am → Parade @11am → Should be back to school by 1pm
- e. **Band Banquet** → **Sunday, May 17th, 2026 @ Montdale Country Club** (195 Country Club Road, Jermyn PA) → Band & Color Guard Students are **\$FREE\$** → Age 11 and older **\$27/per person** → Age 4 to 10 **\$12/PP** → Age 4 and under **\$FREE\$** → RSVP Forms are due by May 6th → Final head count due May 13th.
- f. **Honesdale Memorial Day Parade** → **May 25th** → Call Time 8:15 → Parade @10am → Should be back at school by 11:15
- g. **Possible Trip** → **May 27th** → To Dorney Park with the Middle School band → Call time 8am → Return time should be by 8:15/8:30pm → Cost \$175
- h. **New Band Student Orientation** → Scheduled for **May 26th** → Changing to May 28th

11. **Other Business** → **Membership Suggestions, Questions, Concerns, Announcement** → None

12. ELECTION RESULTS FOR THE 2026-2027 SCHOOL YEAR

- a. **President** → **Frank DeNunzio**
- b. **Vice-President** → **Devon Norris**
- c. **Treasurer** → **Amanda Wilbur**
- d. **Secretary** → **Rachel Fitzmorris**

Congratulations to the New Offices for the 2026-2027 School Year!

Thank You to the 2025-2026 Parent Officers and Committee Heads For Their Hard Work This School Year!

Next Meeting will be held Thursday, May 26th @ 7pm in the Band Room
This will also serve as the New Parents Meeting

13. **Adjournment @ 7:45pm**